

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING MINUTES

MISSOULA COUNTY ADMINISTRATION BUILDING, 199 WEST PINE STREET, ADMIN ROOM 206

April 14, 2026

How to attend the meeting

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here: <http://missoula.co/bccpublicmeeting>

ATTENDANCE

Present: Josh Slotnick, Juanita Vero, Anne Hughes, Andrew Czorny, Elisha Buchholz, Annie Cathey, Christina Dewar, Allison Franz, Cheryl Hartman, Vincent Pavlish, Mattie Scott

Other Attendees: Patricia Spotted Wolf, MCAT

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

None

II. CONSENT AGENDA

Moved: Juanita Vero
Second: Josh Slotnick
Vote: Yes 2, No 0, Abstained 0
Additional Info: Consent agenda items passed as written

1. Request board approve professional services agreement with Ergon Asphalt & Emulsions for a sum not to exceed \$135,000 for the FY27 supply of asphalt emulsion for Public Works' chip seal projects.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1126 Page 1346. Electronically sent to Erik Dickson, Public Works.

2. Request board approve amendment No. 1 to the professional services agreement with Carahsoft Technology Corporation to add six GPS/Camera units for a sum not to exceed \$3,000 per year.

Amended agreement filed with Clerk and Recorder/Treasurer's Office: Book 1126 Page 1347. Electronically sent to Erik Dickson, Public Works.

3. Request board approve an amended subrecipient agreement with Hope Rescue Mission (HRM).

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1126 Page 1348. Electronically sent to Chelsea Wittman, Community Justice Department.

4. Request board approve Montana Board of Crime Control's Domestic Violence Intervention(DVI) Program Grant application required documents including MOU for Crime Data Reporting, Certification—Lobbying, Debarment, Drug Free Form, and Signature Page.

Electronically sent to Jenny Daniel, Community Justice Department.

5. Request board approve professional service agreement for the complete removal and replacement of the dishwasher machine at the Missoula County Detention Center with Bargreen Ellingson. Total Contract Value= \$103,452.91

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1126 Page 1350. Electronically sent to Jason Hauser, Facilities Management.

III. ACTION ITEMS

None

IV. CORRESPONDENCE

None

V. DISCUSSION ITEMS

None

VI. UPCOMING EVENTS AND INVITATIONS

None

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING

None

VIII. OTHER COMMENTS/INSTRUCTIONS

None