

Clinton Community Council Meeting Agenda

Tuesday April 21, 2026: 6 PM , Clinton Elementary School

20397 E Mullan Rd, Clinton, MT 59825

clintonmtcommunitycouncil@gmail.com

Council mailing address: PO Box 404, Clinton MT 59825

Virtual meeting link: Video call link: <https://meet.google.com/nfx-tjic-yne>

Or dial: (US) +1 417-986-5643 PIN: 696 517 560#

- A. **Call to Order and Welcome** Chris Saale
- B. **Pledge of Allegiance:** Kris Handley
- C. **Roll Call and Introductions:** Chris Saale
- D. **Approval of Agenda:** Chris Saale & Frankie Feinstein
- E. **Approval of Minutes from March 17, 2026 meeting:** Deborah Bissell
- F. **Public Comments on items NOT on the agenda** (Time limit per comment: 3 minutes)
- G. **Treasurer's Report:** Kris Handley (2 min.) Checking Account Balance \$404.29 as of April 14
- H. **Communications/Announcements:**
 - **Information on May school levy** -Micah Hill, Superintendent of Missoula County Public Schools
 - (15 min+10 min for questions)
 - **Roads and bridges Question & Answer Session** - Jason Mitchell, Missoula County Public Works Director, (20 min)
 - Clinton PTSA happenings – Chelsea Walmsley (5 min)
 - Local Business Directory Update - Chelsea Walmsley (5 min)
 - Fun Happenings in Missoula County - handout
 - **Updates and Announcements from Missoula County Offices --** Kris Handley (5 min)
 - Want to apply to be on the Clinton Community Council? Submit your application by May 1 at 3pm. Visit <https://boards.missoulacounty.us/application/> to learn how to submit your application.
 - Additional Announcements will be shared at the meeting via printed handout
 - **For more Missoula County News visit** [Missoula County Voice](https://missoulacountyvoice.com) <https://missoulacountyvoice.com>
- I. **Reports from Council Members** - Land Exchange notice from Dept of Natural Resources & Conservation – Kris Handley (5 min)
- J. **Old Business:**
 - a. Discuss to which local organization(s) Council should donate its remaining checking account balance – Kris Handley (10 min)
 - b. Candidate Forum update. – Frankie F, Chris S. , Bonnie R Format of the forum?
- K. **New Business:**
 - a. Annual expense report to County is due by June 1. – Kris Handley (5 min)
 - b. Timeline of Closing out Council's checking account and credit card. -Kris Handley (5 min)
- L. **Next Steps: Agenda for May.**
 - 1. Candidate Forum – Council to host Candidates for House District 93
 - 2. Discuss Council business that should be placed on May agenda .
 - a. Approve Annual Expense Report
 - b. Donation of Remaining Council Funds
 - c. Other...
- M. **Public Comment:** Time limit per comment: 3 minutes)
Do community members have topics of interest for future meetings ?
- N. **Adjournment:** **Next Meeting: Tuesday, May 19, Clinton School –** Time and schedule to be determined,

Meetings are held 3rd Tuesday of the month from September to November, and from January to May. Meetings do not occur in June, July, August, or December.

* Anyone who requires an auxiliary aid or service for effective communication should contact the council chair (or other designated member) as soon as possible but no later than 48 hours before the scheduled event.