

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Thursday, April 23, 2026
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Thursday, April 23, 2026 - 10:00 AM						CHAIR/ACTING CHAIR:					
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()		Lounsbury () A. Hughes () Czorny () Crowser () Grinde () Marshall () Mitchell ()		Allington () Arnold () Beck () Buchholz () Cathey () Christiaens () Dewar ()		Fisher () Franz () Gaynor () Gernant () Gordon () Hagemeier () Hart ()		Hartman () Hauser () K. Hughes () Lhaze () Lautzenheiser () Miller () Pavlish ()		Petersen () Powers () Richardson () M. Scott () Seaman () Wall () West ()	
Others in Attendance:											

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:

Moved	Second	No/ Abstain	Passed	Signed
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1. Request board approve chair to sign Crisis Diversion Grant contract amendment task order HHS-BHDD-0114AP-J25-101-74042-0 with the Montana Department of Public Health and Human Services. The amendment is to update the contract's scope of work.
2. Request board approve the professional services agreement with Pickett Pro Rodeo to produce the Missoula Stampede, to be held Aug. 4-8, 2026, during the Western Montana Fair.
3. Request board approve the chair sign agreement for Olivia Anderson (Wildfire Mitigation - OEM) to participate in Blackfoot TREX prescribed fire training.
4. Request board approve agreement 26-PA-11011600-009, Collaborative Weed Management, highlighting Missoula County's partnership with the Lolo National Forest for mutual benefit and interest. This is a non-funded agreement.

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)

Moved	Second	No/ Abstain	Passed	Signed
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IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

1. **Item: Discuss PSC Commissioner Brad Molnar from Helena, request of the Federal Energy Regulatory Commission**
Comments/Instructions:

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: