

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Tuesday, April 28, 2026
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Tuesday, April 28, 2026 - 10:00 AM						CHAIR/ACTING CHAIR:					
ATTENDANCE:		Lounsbury ()		Allington ()		Fisher ()		Hartman ()		Petersen ()	
Commissioners		A. Hughes ()		Arnold ()		Franz ()		Hauser ()		Powers ()	
Slotnick ()		Czorny ()		Beck ()		Gaynor ()		K. Hughes ()		Richardson ()	
Strohmaier ()		Crowser ()		Buchholz ()		Gernant ()		Lhaze ()		M. Scott ()	
Vero ()		Grinde ()		Cathey ()		Gordon ()		Lautzenheiser ()		Seaman ()	
		Marshall ()		Christiaens ()		Hagemeier ()		Miller ()		Wall ()	
		Mitchell ()		Dewar ()		Hart ()		Pavlish ()		West ()	
Others in Attendance:											

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:						Moved	Second	No/ Abstain	Passed	Signed
1. Request board approve scope of work contract amendment with the Montana Department of Commerce related to Missoula Children's Theatre's (MCT) CDBG funded roof replacement. The scope of work change was requested by Grants and Community Resources to reflect MCT's funding of solar installation as reflected on Scope of Work Request (attached).										
2. Request board approve amended agreement with Roberts Landscaping amended timeline for contract due to early spring weather and need to start landscaping services.										
3. Request board approve Task Order 15 in the amount of \$25,479. This task order authorizes HDR engineering to work through the start-up requirements for the EPA Grant in the amount of \$1,750,000. This grant was awarded to the Lolo water & wastewater treatment facility, and HDR will ensure all Missoula County obligations are met.										
4. Request board approve an amendment of the contract with HDR Engineering. This extension amounts to \$15,000. This amendment covers the additional costs for a weekly update meeting with the Chief Public Works Officer and the Manager of RSID 8901.										

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)		Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board approve contract with Clearwater Resource Council to provide support from the Rural Impact Grant Program for the community project "Seeley Community Pollinator Garden Improvements" through Dec. 31, 2026, for an amount not to exceed \$2,000. 4/28/2026 - 12/31/2026 Presenter: Claire Biddick						
2. Item: Request board approve contract with Frenchtown Little League to provide support from the Rural Impact Grant Program for the community project "Frenchtown Little League Grounds and Infrastructure Improvement" through Dec. 31, 2026, for an amount not to exceed \$2,000. 4/28/2026 - 12/31/2026 Presenter: Claire Biddick						
3. Item: Request board approve contract with Nine Mile Community Center to provide support from the Rural Impact Grant Program for the community project "Nine Mile Community Center Hazardous Tree Removal and New Hot Water Heater" through Dec. 31, 2026, for an amount not to exceed \$4,000. 4/28/2026 - 12/31/2026 Presenter: Claire Biddick						
4. Item: Request board approve contract with River of Life Ministries to provide support from the Rural Impact Grant Program for the community project "River of Life Food Bank Upgrades" through Dec. 31, 2026, for an amount not to exceed \$2,211. 4/28/2026 - 12/31/2026 Presenter: Claire Biddick						
5. Item: Request board approve contract with Swan Valley Community Foundation to provide support from the Rural Impact Grant Program for the community project "Expand Rural Outreach Through a Community Outreach Trailer" through Dec. 31, 2026, for an amount not to exceed \$4,000. 4/28/2026 - 12/31/2026 Presenter: Claire Biddick						
6. Item: Request board approve contract with Swan Valley Connections to provide support from the Rural Impact Grant Program for the community project "Swan Valley Native Plant and Pollinator Learning Garden" through Dec. 31, 2026, for an amount not to exceed \$2,254. 4/28/2026 - 12/31/2026 Presenter: Claire Biddick						
7. Item: Request board approve contract with Swan Valley Elementary School to provide support from the Rural Impact Grant Program for the community project "Swan Valley Elementary Library Renovation" through Dec. 31, 2026, for an amount not to exceed \$4,000. 4/28/2026 - 12/31/2026 Presenter: Claire Biddick						
8. Item: Request board approve contract with Woodman School to provide support from the Rural Impact Grant Program for the community project "Woodman School New Soccer Goals"						

through Dec. 31, 2026, for an amount not to exceed \$4,000.
4/28/2026 - 12/31/2026

Presenter: Claire Biddick

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: