

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Tuesday, May 5, 2026
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Tuesday, May 5, 2026 - 10:00 AM			CHAIR/ACTING CHAIR:		
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()	Lounsbury () A. Hughes () Czorny () Crowser () Grinde () Marshall () Mitchell ()	Allington () Arnold () Beck () Buchholz () Cathey () Christiaens () Dewar ()	Fisher () Franz () Gaynor () Gernant () Gordon () Hagemeier () Hart ()	Hartman () Hauser () K. Hughes () Lhaze () Lautzenheiser () Miller () Pavlish ()	Petersen () Powers () Richardson () M. Scott () Seaman () Wall () West ()
Others in Attendance:					

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:

	Moved	Second	No/ Abstain	Passed	Signed
1. Request board authorize the chair to sign Amendment #4 Obligating Document for State Hazard Mitigation Grant FM-5194-MT-P-9-R to reflect the most recent change to the period of performance, which ended January 24, 2026.					
2. Request board approve subrecipient agreement with Youth Homes to allocate one-time grant funds of \$100,000 of Crisis Diversion Grant funding in FY26 for partial funding for their Therapeutic Shelter.					
3. Request board approve subrecipient agreement with Youth Homes to allocate \$31,500 of Crisis Diversion Grant funding for FY26-FY27 for partial funding for a Crisis Stabilization Bed.					
4. Request board approve chair to sign Task Order (TO) 27-07-1-01-131-0 between the Montana Department of Public Health and Human Services (DPHHS) and the Missoula City-County Health Department (MCCHD) for the Strengthening Public Health Workforce program. Compensation to MCCHD for the amount of \$76,000.					
5. Request board approve contract 527008 between the Montana Department of Environmental Quality (DEQ) and the Missoula City-County Health Department (MCCHD) to support activities in the Missoula City-County Air Pollution Control Program (APCP). Compensation to MCCHD in the amount of					

\$167,650.

6. Request board approve contract 527001 between the Montana Department of Environmental Quality (DEQ) and the Missoula City-County Health Department (MCCHD) for the Air Quality Compliance Activities (AQCA) program. Compensation to MCCHD in the amount of \$4000.
7. Request board approval of a \$115,000 Professional Services Agreement with Western Montana Motorsports to deliver a three-day opening weekend event (July 31–August 2, 2026), projected to generate \$180,000 in ticket revenue.

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)		Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board approve chair sign the Montana Department of Commerce Community Development Block Grant Program Contract #MT-CDBG-PL-25-04 administered by Missoula County in the amount of \$26,250 to support the completion of a Preliminary Architecture Report for Seeley Lake Elementary School. 5/1/2026 - 11/30/2027						
	Presenter: Melissa Richards					
2. Item: Request board approve development agreement between Missoula County and Grant Creek-Crossing Missoula LLC. 5/5/2026 - 12/31/2033						
	Presenter: Flanna McLarty					

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

1. Letter in response to constituent inquiry regarding Seeley Lake trails project

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: