

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Thursday, June 4, 2026
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Thursday, June 4, 2026 - 10:00 AM						CHAIR/ACTING CHAIR:					
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()	Lounsbury ()	Allington ()	Fisher ()	Hartman ()	Petersen ()						
	A. Hughes ()	Arnold ()	Franz ()	Hauser ()	Powers ()						
	Czorny ()	Beck ()	Gaynor ()	K. Hughes ()	Richardson ()						
	Crowser ()	Buchholz ()	Gernant ()	Lhaze ()	M. Scott ()						
	Grinde ()	Cathey ()	Gordon ()	Lautzenheiser ()	Seaman ()						
	Marshall ()	Christiaens ()	Hagemeier ()	Miller ()	West ()						
	Mitchell ()	Dewar ()	Hart ()	Pavlish ()	Yang ()						
Others in Attendance:											

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:	Moved	Second	No/ Abstain	Passed	Signed
1. Request board approve FY27 Alcohol Tax Fund (ATF) Service Provider Designation Form to designate Department of Public Health & Human Services state-approved substance use disorder (SUD) prevention and treatment providers to receive earmarked alcohol tax monies for the provision of Substance Abuse Disorder treatment and prevention services.					
2. Request board approve chair to sign 2nd Amendment to the MOU between Community Food and Agriculture Coalition (CFAC) and the Missoula City-County Health Department dba Missoula Public Health (MPH) for the Produce Prescription Program. Compensation to MPH for \$15,000.					
3. Request board approve professional services agreement with 643 Broadway, LLLP to provide alcohol beverage services at the Missoula County Fairgrounds facility during the Zootown Festival, June 19-20, 2026.					
4. Request board approve Chief Technology Officer, Ken Marshall, to sign agreement with Pine Cove consulting for the renewal of our Verkada camera licensing.					

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)		Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board approve updated bylaws for Tom Green Memorial Park Adviosry Group. -						
Presenter: Nicholas Zanetos						
2. Item: Request board approve Trails Bond Grant Agreement with Scenic Montana Trails. 6/4/2026 - 5/26/2029						
Presenter: Nicholas Zanetos						

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

1. Item: Introduction of Jensen-Hughes consulting team and brief discussion about the Community Wildfire Protection Plan Comments/Instructions: khughes@missoulacounty.us
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VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: