

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING MINUTES

MISSOULA COUNTY ADMINISTRATION BUILDING, 199 WEST PINE STREET, ADMIN ROOM 206
May 28, 2026

How to attend the meeting

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here: <http://missoula.co/bccpublicmeeting>

ATTENDANCE

Present: Josh Slotnick, David Strohmaier, Chris Lounsbury, Anne Hughes, Andrew Czorny, Randy Arnold, Annie Cathey, Christina Dewar, Melissa Fisher, Allison Franz, Cheryl Hartman, Tenzin Lhaze, Carey Powers, Mattie Scott

Other Attendees: Jackson Lee, Griffen Smith, MCAT

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

None

II. CONSENT AGENDA

Moved: David Strohmaier
Second: Josh Slotnick
Vote: Yes 2, No 0, Abstained 0
Additional Info: All consent agenda items passed as written

1. Request board approve professional services agreement with Neely Electric in the amount of \$53,350 for providing electrical wiring services for Public Works' new gravel crushing operation.
Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1128 Page 1097. Electronically sent to Erik Dickson, Public Works.

2. Request board approve memorandum of agreement between Missoula County, Friends of Missoula Parks and the Missoula Mountain Bike Coalition outlining funding commitments and project management services associated with the Marshall Mountain Park Base Area Redevelopment Project.

Memorandum of agreement filed with Clerk and Recorder/Treasurer's Office: Book 1129 Page 600.
Electronically sent to Jackson Lee, Park and Trails.

3. Request board approve three-year maintenance agreement with Western states in the amount of \$40,621. This agreement keeps Public Works generators for Lolo, Grass Valley Industrial, and Elmar water systems in good working order.
Electronically sent to Jason Mitchell, Public Works.

4. Request board approve Noxious Weed Trust Fund Grant Agreements for awards received by Dept of Ecology and Extension in the amount of \$443,414 for the management of invasive species.
Grant agreement filed with Clerk and Recorder/Treasurer's Office. Electronically sent to Bryce Christiaens, Ecology and Extension Director.
Youth in Restoration - Book 1128 Page 1101

Clark Fork River - Book 1128 Page 1102
Woody Invasives - Book 1128 Page 1103
MT Biocontrol - Book 1128 Page 1104
W. Central Skeletonweed - Book 1128 Page 1105

5. Request board approve reimbursement resolution for Lolo Water and Wastewater system improvements.

Resolution 2026-081 filed with Clerk and Recorder/Treasurer's Office: Book 1128 Page 1106.
Electronically sent to Andrew Czorny, Financial Services.

III. ACTION ITEMS

1. Request board approve Land and Water Conservation Fund grant agreement with Montana Fish, Wildlife and Parks awarding Missoula County with funding in the amount of \$838,723 for base area redevelopment activities at Marshall Mountain Park.

Presenter:	Jackson Lee
Moved:	David Strohmaier
Second:	Josh Slotnick
Motion:	Motion passed as written
Vote:	Yes 2, No 0, Abstained 0
Additional Info:	
Contract/Project Begin Date:	5/1/2026
Contract/Project End Date:	4/30/2029

Grant agreement filed with Clerk and Recorder/Treasurer's Office: Book 1129 Page 599. Electronically sent to Jackson Lee, Parks and Trails.

IV. CORRESPONDENCE

None

V. DISCUSSION ITEMS

None

VI. UPCOMING EVENTS AND INVITATIONS

None

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING

None

VIII. OTHER COMMENTS/INSTRUCTIONS

None