

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING MINUTES

MISSOULA COUNTY ADMINISTRATION BUILDING, 199 WEST PINE STREET, ADMIN ROOM 206

June 11, 2026

How to attend the meeting

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here: <http://missoula.co/bccpublicmeeting>

ATTENDANCE

Present: Josh Slotnick, David Strohmaier, Chris Lounsbury, Anne Hughes, Elisha Buchholz, Annie Cathey, Christina Dewar, Melissa Fisher, Allison Franz, Tenzin Lhaze, Vincent Pavlish, Carey Powers

Other Attendees: Judge Alex Beal, Jessie Buresh, Samantha Arcand, Patricia Spotted-Wold, MCAT

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

None

II. CONSENT AGENDA

Moved: David Strohmaier

Second: Josh Slotnick

Vote: Yes 2, No 0, Abstained 0

Additional Info: Consent agenda items all passed as written

1. Request board approve professional services agreement with Working Dogs for Conservation to train canine teams to survey for rush skeletonweed in Missoula County in the amount of \$28,618. Funding provided via a grant from the Noxious Weed Trust Fund.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1129 Page 603. Electronically sent to Bryce Christiaens, Ecology and Extension.

2. Request board approve professional services agreement with WMA Noxious Weed Specialists LLC for treatment of perennial pepperweed, a high priority new invader noxious weed, along the Upper Clark Fork River, in the amount of \$68,002. Funding provided by grant from Noxious Weed Trust Fund.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1129 Page 734. Electronically sent to Bryce Christiaens, Ecology and Extension.

III. ACTION ITEMS

1. Request board approve a request to waive the Sophie Moiese Room use fee policy for Missoula County Road Court's Minors in Possession classes.

Presenter:

Moved:

Second:

Melissa Fisher

David Strohmaier

Josh Slotnick

Motion:

Motion passed as written

Vote:

Yes 2, No 0, Abstained 0

Additional Info:

Contract/Project Begin Date:

6/24/2026

Contract/Project End Date:

8/12/2026

Electronically sent to Melissa Fisher, Commissioners' Office.

IV. CORRESPONDENCE

None

V. DISCUSSION ITEMS

None

VI. UPCOMING EVENTS AND INVITATIONS

None

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING

None

VIII. OTHER COMMENTS/INSTRUCTIONS

None