

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING MINUTES

MISSOULA COUNTY ADMINISTRATION BUILDING, 199 WEST PINE STREET, ADMIN ROOM 206

June 16, 2026

How to attend the meeting

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here: <http://missoula.co/bccpublicmeeting>

ATTENDANCE

Present: Josh Slotnick, David Strohmaier, Juanita Vero, Anne Hughes, Andrew Czorny, Elisha Buchholz, Annie Cathey, Christina Dewar, Allison Franz, Cheryl Hartman, Mattie Scott, Brian West

Other Attendees: Jackson Lee, Nicholas Zantos, Ashley Bohrer, Patricia Spotted-Wolf, MCAT

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

None

II. CONSENT AGENDA

Moved: David Strohmaier

Second: Juanita Vero

Vote: Yes 3, No 0, Abstained 0

Additional Info: All consent agenda items passed as written

1. Request board approve contract with Radius Trail Solutions for design and construction of an intermediate downhill mountain bike trail and completion of the base area loop at Marshall Mountain Park at a cost not to exceed \$87,685.

Contract filed with Clerk and Recorder/Treasurer's Office: Book 1129 Page 778. Electronically sent to Jackson Lee, Lands and Communities.

2. Request board approve updates and revisions to the Missoula County Community Parks & Recreation Grants Program for the 2027 and future grant cycles as outlined and recommended by the Missoula County Parks and Trails Advisory Board.

Electronically sent to Bethany Gunther, Parks, Trails & Recreation.

3. Request board approve required documents for Montana Board of Crime Control VAWA Just Response Grant Applications, including the MOU for crime data reporting, consultation with victim service programs, certifications with victim service programs, certification-lobbying, debarment, drug free form, confidentiality acknowledgment form and signature page.

Electronically sent to Lisa Coon, Community Justice Department.

4. Request board approve memorandum of understanding for the Five Valleys Drug Task Force, establishing for another grant cycle a multi-jurisdictional drug task force that includes the Sheriff's Offices of Missoula, Granite, Lake, Mineral, and Ravalli Counties and the Confederated Salish and Kootenai Tribal Police Department.

Memorandum of understanding filed with Clerk and Recorder/Treasurer's Office: Book 1129 Page 782.

Electronically sent to Ashley Bohrer, Sheriff's Department.

5. Request board approve and chair to sign close out certification for Big Sky Economic Development Trust Fund grant supporting DJ&A, P.C.

Electronically sent to Nicole Rush, Missoula Economic Partnership.

6. Request board approve obligating documents for FY2025 Emergency Management Performance Grant and sign the FY25 FEMA National Vetting Compliance Form.

Obligating documents filed with Clerk and Recorder/Treasurer's Office: Book 1129 Page 804.

Electronically sent to Adriane Beck, Office of Emergency Services.

7. Request board approve required documents for Montana Board of Crime Control VAWA DV Court Grant applications, including the MOU for crime data reporting, consultation with victim services programs, certification-lobby, debarment, drug free form, confidentiality acknowledgment form and signature page.

Electronically sent to Lisa Coon, Community Justice Department.

8. Request board approve professional services agreement with Shadow Asphalt to pave the Butler Creek Trail between Angus Lane and MacArthur Drive at a cost not to exceed \$24,600.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1129 Page 781. Electronically sent to Bethany Gunther, Parks, Trails & Recreation.

III. ACTION ITEMS

1. Request board appoint members to the Missoula Aging Services Governing Board.

Presenter:

Mattie Scott

Moved:

Second:

Juanita Vero

David Strohmaier

Motion:

Motion passed as written with board appointments

Vote:

Yes 3, No 0, Abstained 0

Additional Info:

Text

Contract/Project Begin Date:

Contract/Project End Date:

Electronically sent to Mattie Scott, Commissioners' Office. BCC signed letters: 2026-128 Marian Lepore to reappoint / 2026-127 John O'Connor to reappoint/ 2026-129 Lisa Sirois to new term/ 2026-130 James McKay thank you for serving/ 2026-131 Kristin Page-Nei thank you for serving.

IV. CORRESPONDENCE

None

V. DISCUSSION ITEMS

None

VI. UPCOMING EVENTS AND INVITATIONS

None

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING

None

VIII. OTHER COMMENTS/INSTRUCTIONS

None