

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Tuesday, June 30, 2026
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Tuesday, June 30, 2026 - 10:00 AM						CHAIR/ACTING CHAIR:					
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()	Lounsbury ()	Allington ()	Fisher ()	Hartman ()	Petersen ()						
	A. Hughes ()	Arnold ()	Franz ()	Hauser ()	Powers ()						
	Czorny ()	Beck ()	Gaynor ()	K. Hughes ()	Richardson ()						
	Crowser ()	Buchholz ()	Gernant ()	Lhaze ()	M. Scott ()						
	Grinde ()	Cathey ()	Gordon ()	Lautzenheiser ()	Seaman ()						
	Marshall ()	Christiaens ()	Hagemeier ()	Miller ()	West ()						
	Mitchell ()	Dewar ()	Hart ()	Pavlish ()	Yang ()						
Others in Attendance:											

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:

Moved	Second	No/ Abstain	Passed	Signed
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1. Request board approve partnership agreement with US Forest Service in the amount of \$50,000 to support the work of the Montana Biocontrol Coordination Project, housed within the Department of Ecology and Extension.

2. Request board approve chair to sign letter and resolution designating Sindie Kennedy as the environmental certifying official responsible for completing an environmental review for the CDBG-funded Septic System Replacement Program.

3. Request board authorize Chief People & Risk Officer, Erica Grinde, to sign insurance binders for renewal of all insurance policies for Missoula County with the following effective dates:

7/1/2026-6/30/2027: Property, Liability, Fine Arts, Cyber, Crime (Financial Protection), Machine Boiler & Equipment, Employee Benefits Excess Coverage
7/1/2026-6/30/2028: Workers' Compensation Excess Coverage

4. Request the board approve and sign the No Trespass Policy for Missoula County.

5. Request board approve collective bargaining agreement between Missoula County and the International Association of Machinists (IAM) for a period to run July 1, 2026 to June 30, 2028.
6. Request the board approve and authorize Commissioner Vero to sign the grant contract amendment for the STEP grant program.
7. Request board approve chair to sign Task Order 27-07-4-31-130-0 (TO) between the Montana Department of Public Health and Human Services (DPHHS) and the Missoula City-County Health Department (MCCHD) for the Immunization program. Compensation to MCCHD for the amount of \$72,379.
8. Request board approve chair to sign via DocuSign a funding agreement with the Montana Department of Transportation to accept \$842,411.52 in Senate Bill 536 funding as match for the South Avenue Safe Streets for All project.
9. Request board approve Ken Marshall, Chief Technology Officer, sign renewal quote for Adobe licensing used by departments across the county.
10. Request Board approve Professional Services Agreement with Shady Acres Safety Services, LLC for providing amusement ride inspections for the new expanded Western Montana Fair July 31 to August 8, 2026.

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)	Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board approve the revised Community Council handbook. - Presenter: Kyla Lehnerz					
2. Item: Request board approve amendment to agreement between SmartCommunications and the Missoula County Detention Facility. 4/6/2026 - 4/30/2027 Presenter: Sheryl Ziegler					
3. Item: Request board approve County of Missoula Policy for Financial Disclosure Procedures. - Presenter: Andrew Czorny					
4. Item: Request board approve Lovell-Bonner Open space bond project funding approval for up to \$250K from 2018 Open Space Bond. - Presenter: Jenny Zaso					
5. Item: Request board approve chair to sign Decrease Penalty Rider for Bond No. PB004370000026 for Grass Valley Industrial Subdivision. 6/18/2026 - 6/18/2027 Presenter: John Hart					
6. Item: Request Board approve and sign a resolution declaring Lot 83 of Gleneagle at Grantland Subdivision for future open space use. - Presenter: John Hart					
7. Item: Request board appoint members to the Parks and Trails Advisory Board. - Presenter: Mattie Scott					

8. Item: Request board reappoint Martin Oakland and Morgan Valliant to Tom Green Memorial Park Advisory Group.

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Presenter: Mattie Scott

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: