

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Tuesday, July 14, 2026
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Tuesday, July 14, 2026 - 10:00 AM						CHAIR/ACTING CHAIR:					
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()		Lounsbury () A. Hughes () Czorny () Crowser () Grinde () Marshall () Mitchell ()		Allington () Arnold () Beck () Buchholz () Cathey () Christiaens () Dewar ()		Fisher () Franz () Gaynor () Gernant () Gordon () Hagemeier () Hart ()		Hartman () Hauser () K. Hughes () Lhaze () Lautzenheiser () Miller () Pavlish ()		Petersen () Powers () Richardson () M. Scott () Seaman () West () Yang ()	
Others in Attendance:											

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:	Moved	Second	No/ Abstain	Passed	Signed
1. Request board approve successor collective bargaining agreement between Missoula County, Teamsters Union Local #2 and International Union of Operating Engineers (IOUE) local 302.					
2. Request board approve professional services agreement amendment with Montex LLC to provide video screen production services during the first weekend of the expanded 8-Day Western Montana Fair, July 31 through Aug. 2.					
3. Request board approve an Amendment to the Professional Service Agreement with Voyager Productions to provide audio equipment and services for the extended Western Montana Fair, July 31 to Aug. 8, for an amount not to exceed \$46,500.					
4. Request board approve chair to sign TO 26-25-5-21-014-0 between the Department of Public Health and Human Services (DPHHS) and the Missoula City-County Health Department (MCCHD) for WIC Program Services. Compensation to MCCHD for the amount of \$691,306.					
5. Request board approve contract with Emergency Services Consulting International to complete a Fire Needs Assessment study in the Wye I and Wye II TEDD areas for Missoula Rural Fire District and					

Frenchtown Rural Fire District.

6. Request board approve and chair to sign close out certification for Big Sky Economic Development Trust Fund grant supporting TOMIS Holdings, Inc.
7. Request board approve acceptance of the Montana Board of Crime Control DVI Grant that will enhance Missoula County's domestic-violence-focused supervision programs.
8. Request board approve chair to sign award notice and the special condition pages of the Western Region Juvenile Detention Grant. Missoula County is expected to receive \$59,234.43 based on projected population numbers and an administrative fee of approximately \$3,570.39.

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)		Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board approve MOU for Office on Violence Against Women: FY 26 Grants to Support Families in the Justice System (Justice for Families) Program Federal Grant for the YWCA Planet Kids program. -						
Presenter: Patty Murphy -YWCA						
2. Item: Request board approve subrecipient agreement with Seeley Lake Elementary School District in the amount of \$26,250 to procure an architectural firm to prepare a Preliminary Architecture Report that examines all alternatives related to rehabilitating and improving the school. 7/6/2026 - 11/30/2027						
Presenter: Melissa Richards						
3. Item: Request board appoint member to the Missoula Rural Fire District Board. -						
Presenter: Mattie Scott						

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

1. BCC Letter 2026-160 Response to Jeff Patterson - mailed on 7/7/2026
2. BCC Letter 2026-161 to Blackfoot Clearwater Neighborhood Watch
3. BCC Letter 2026-162 for submission to State Land Board for the proposed Cramer Creek Land Exchange
4. BCC Letter 2026-163 in support of Target Range Mobile Home Park Tenants Union
5. BCC Letter 2026-164 in support of CSKT Hwy. 93 grant application

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: