

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING MINUTES

MISSOULA COUNTY ADMINISTRATION BUILDING, 199 WEST PINE STREET, ADMIN ROOM 206
July 14, 2026

How to attend the meeting

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here: <http://missoula.co/bccpublicmeeting>

ATTENDANCE

Present: Josh Slotnick, David Strohmaier, Juanita Vero, Anne Hughes, Chet Crowser, Annie Cathey, Christina Dewar, Melissa Fisher, Allison Franz, Andrew Hagemeyer, Carey Powers, Mattie Scott, Brian West, Jessica Yang
Other Attendees: Melissa Richards, Lauren Ryan, Patricia Spotted Wolf, Billie Brown, John Wilke, Lisa Coon, Patty Murphy - YWCA, Kirk Paulsen, Corey Horsens, Tom Sager, Megan Yuhas, Bee, Derek Hilt, Michael Schaedel, Griffen Smith, Martin Kidsten, MCAT

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

None

II. CONSENT AGENDA

Moved: David Strohmaier
Second: Juanita Vero
Vote: Yes 3, No 0, Abstained 0
Additional Info: All consent agenda items passed as written

1. Request board approve successor collective bargaining agreement between Missoula County, Teamsters Union Local #2 and International Union of Operating Engineers (IOUE) local 302.

Bargaining agreement filed with Clerk and Recorder/Treasurer's Office: Book 1130 Page 1180.
Electronically sent to Chris Lounsbury, Commissioners' Office.

2. Request board approve professional services agreement amendment with Montex LLC to provide video screen production services during the first weekend of the expanded 8-Day Western Montana Fair, July 31 through Aug. 2.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1130 Page 970. Electronically sent to Billie Brown, Fairgrounds Management.

3. Request board approve an Amendment to the Professional Service Agreement with Voyager Productions to provide audio equipment and services for the extended Western Montana Fair, July 31 to Aug. 8, for an amount not to exceed \$46,500.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1130 Page 971. Electronically sent to Billie Brown, Fairgrounds Management.

4. Request board approve chair to sign TO 26-25-5-21-014-0 between the Department of Public Health and Human Services (DPHHS) and the Missoula City-County Health Department (MCCHD) for WIC Program Services. Compensation to MCCHD for the amount of \$691,306.

Electronically sent to Anissa Gabrielson, Missoula Health Department.

5. Request board approve contract with Emergency Services Consulting International to complete a Fire Needs Assessment study in the Wye I and Wye II TEDD areas for Missoula Rural Fire District and Frenchtown Rural Fire District.

Contract filed with Clerk and Recorder/Treasurer's Office: Book 1130 Page 1181. Electronically sent to Lauren Ryan, Community and Economic Development.

6. Request board approve and chair to sign close out certification for Big Sky Economic Development Trust Fund grant supporting TOMIS Holdings, Inc.

Electronically sent to Nicole Rush, Missoula Economic Partnership.

7. Request board approve acceptance of the Montana Board of Crime Control DVI Grant that will enhance Missoula County's domestic-violence-focused supervision programs.

Grant acceptance filed with Clerk and Recorder/Treasurer's Office: Book 1130 Page 974. Electronically sent to Jenny Daniel, Grants.

8. Request board approve chair to sign award notice and the special condition pages of the Western Region Juvenile Detention Grant. Missoula County is expected to receive \$59,234.43 based on projected population numbers and an administrative fee of approximately \$3,570.39.

Grant award filed with Clerk and Recorder/Treasurer's Office: Book 1130 Page 972. Electronically sent to Amy Schrenk, Sheriffs Department.

III. ACTION ITEMS

1. Request board approve MOU for Office on Violence Against Women: FY 26 Grants to Support Families in the Justice System (Justice for Families) Program Federal Grant for the YWCA Planet Kids program.

Presenter:

Pattie Murphy - YWCA

Moved:

David Strohmaier

Second:

Juanita Vero

Motion:

Motion passed as written

Vote:

Yes 3, No 0, Abstained 0

Additional Info:

Contract/Project Begin Date:

Contract/Project End Date:

Memorandum of Understanding filed with Clerk and Recorder/Treasurer's Office: Book 1130 Page 1048. Electronically sent to Patty Murphy, YWCA.

2. Request board approve subrecipient agreement with Seeley Lake Elementary School District in the amount of \$26,250 to procure an architectural firm to prepare a Preliminary Architecture Report that examines all alternatives related to rehabilitating and improving the school.

Presenter:

Melissa Richards

Moved:

Second:

Juanita Vero

David Strohmaier

Motion:

Motion passed as written

Vote:

Yes 3, No 0, Abstained 0

Additional Info:

Contract/Project Begin Date:

7/6/2026

Contract/Project End Date:

11/30/2027

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1130 Page 973. Electronically sent to Melissa Richards, Grants.

3. Request board appoint member to the Missoula Rural Fire District Board.

Presenter:

Mattie Scott

Moved:

Second:

David Strohmaier
Juanita Vero

Motion:

Motion passed as written with appointment of Nate Nunnally

Vote:

Yes 3, No 0, Abstained 0

Additional Info:

Contract/Project Begin Date:

Contract/Project End Date:

Electronically sent to Mattie Scott, Commissioners' Office. BCC signed Letters: 2026-157 to Nate Nunnally to new term/ 2026-145 Tosha Sautbine thank you for serving/ 2026- 154 Alex Marsh thank you for serving/ 2026-155 Jeff Merritt thank you for serving/ 2026-156 to John Ben Murphy thank you for serving.

IV. CORRESPONDENCE

- 1. BCC Letter 2026-160 Response to Jeff Patterson - mailed on 7/7/2026**
- 2. BCC Letter 2026-161 to Blackfoot Clearwater Neighborhood Watch**
- 3. BCC Letter 2026-162 for submission to State Land Board for the proposed Cramer Creek Land Exchange**
- 4. BCC Letter 2026-163 in support of Target Range Mobile Home Park Tenants Union**
- 5. BCC Letter 2026-164 in support of CSKT Hwy. 93 grant application**

V. DISCUSSION ITEMS

None

VI. UPCOMING EVENTS AND INVITATIONS

None

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING

None

VIII. OTHER COMMENTS/INSTRUCTIONS

None