

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Tuesday, July 28, 2026
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Tuesday, July 28, 2026 - 10:00 AM						CHAIR/ACTING CHAIR:					
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()	Lounsbury ()	Allington ()	Fisher ()	Hartman ()	Petersen ()						
	A. Hughes ()	Arnold ()	Franz ()	Hauser ()	Powers ()						
	Czorny ()	Beck ()	Gaynor ()	K. Hughes ()	Richardson ()						
	Crowser ()	Buchholz ()	Gernant ()	Lhaze ()	M. Scott ()						
	Grinde ()	Cathey ()	Gordon ()	Lautzenheiser ()	Seaman ()						
	Marshall ()	Christiaens ()	Hagemeier ()	Miller ()	West ()						
	Mitchell ()	Dewar ()	Hart ()	Pavlish ()	Yang ()						
Others in Attendance:											

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:

Moved	Second	No/ Abstain	Passed	Signed
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1. Request board approve memorandum of agreement between Missoula County and Trout Unlimited outlining individual and collective objectives, roles and responsibilities associated with restoring a section of Marshall Creek that runs through the Marshall Mountain Park property.
2. Request board approve contract from Montana Fish, Wildlife and Parks awarding Missoula County with funding for trail construction at Marshall Mountain Park, with an expected completion date of July 31, 2027, and an award amount not to exceed \$40,000.
3. Request board approve employment agreement with David Christiansen, M.D., to continue to serve as Medical Advisor for the Missoula City-County Health Department (MCCHD). Compensation to Dr. Christiansen for an annual net salary of \$6,802 and a net grand total of \$13,604 for the term of the agreement.
4. Request board approve amended Parks to Passes Interlocal agreement to support administration of the Parks to Passes BUILD Grant Award.
5. Request board approve professional services agreement amendment with Matt Merritt Entertainment

LLC for three nights of opening acts for the 2026 Missoula Stampede Rodeo.

6. Request board approve agreement amendment with Tonkin Dump Truck & More LLC for increased landscaping services at non-irrigated Missoula County Parks.
7. Request board approve and order the cancellation of 2026 taxes for the junk mobile home at 2002 W. Kent St., which will be disposed of by the Missoula County Junk Vehicle Program.
8. Request board approve an acknowledgment of water share purchase agreement and assumption of liabilities for water mitigation shares associated with the purchase of the Wye Water System.

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)		Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board appoint members to the Missoula Development Authority. -						
	Presenter: Mattie Scott					
2. Item: Request board appoint member to the Missoula Rural Fire District Board. -						
	Presenter: Mattie Scott					
3. Item: Request board appoint members to the East Missoula Community Council. -						
	Presenter: Mattie Scott					
4. Item: Request board appoint a member to the Seeley Lake Rural Fire District. -						
	Presenter: Mattie Scott					

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

1. Letters to congressional delegation thanking them for BUILD grant support

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: