

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING MINUTES

MISSOULA COUNTY ADMINISTRATION BUILDING, 199 WEST PINE STREET, ADMIN ROOM 206
July 28, 2026

How to attend the meeting

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here: <http://missoula.co/bccpublicmeeting>

ATTENDANCE

Present: Josh Slotnick, David Strohmaier, Juanita Vero, Chris Lounsbury, Anne Hughes, Andrew Czorny, Jason Mitchell, Elisha Buchholz, Annie Cathey, Christina Dewar, Allison Franz, Andrew Hagemeyer, Tenzin Lhaze, Carey Powers, Mattie Scott, Brian West, Jessica Yang

Other Attendees: Flanna McLarty, Jackson Lee, Patricia Spotted-Wolf, Corey Harseno, Kirk Paulson, Griffen Smith, Clara Kyroutac, MCAT

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

None

II. CONSENT AGENDA

Moved: David Strohmaier
Second: Juanita Vero
Vote: Yes 3, No 0, Abstained 0
Additional Info: All consent agenda items passed as written

1. Request board approve memorandum of agreement between Missoula County and Trout Unlimited outlining individual and collective objectives, roles and responsibilities associated with restoring a section of Marshall Creek that runs through the Marshall Mountain Park property. Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1103 Page 340. Electronically sent to Jackson Lee, Lands and Communities.

2. Request board approve contract from Montana Fish, Wildlife and Parks awarding Missoula County with funding for trail construction at Marshall Mountain Park, with an expected completion date of July 31, 2027, and an award amount not to exceed \$40,000.

Contract filed with Clerk and Recorder/Treasurer's Office: Book 1103 Page 333. Electronically sent to Jackson Lee, Lands and Communities.

3. Request board approve employment agreement with David Christiansen, M.D., to continue to serve as Medical Advisor for the Missoula City-County Health Department (MCCHD). Compensation to Dr. Christiansen for an annual net salary of \$6,802 and a net grand total of \$13,604 for the term of the agreement.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1103 Page 334. Electronically sent to Anissa Gabrielson, Missoula Health Department.

4. Request board approve amended Parks to Passes Interlocal agreement to support administration of the Parks to Passes BUILD Grant Award.

Electronically sent to Nicholas Zanetos, Parks, Trails & Recreation.

5. Request board approve professional services agreement amendment with Matt Merritt Entertainment LLC for three nights of opening acts for the 2026 Missoula Stampede Rodeo.

Amended agreement filed with Clerk and Recorder/Treasurer's Office: Book 1131 Page 335.

Electronically sent to Billie Brown, Fairgrounds Management.

6. Request board approve agreement amendment with Tonkin Dump Truck & More LLC for increased landscaping services at non-irrigated Missoula County Parks.

Amended agreement filed with Clerk and Recorder/Treasurer's Office: Book 1131 Page 336.

Electronically sent to Nicholas Zanetos, Parks, Trails & Recreation.

7. Request board approve and order the cancellation of 2026 taxes for the junk mobile home at 2002 W. Kent St., which will be disposed of by the Missoula County Junk Vehicle Program.

Electronically sent to Shannon Therriault, Missoula Health Department.

8. Request board approve an acknowledgment of water share purchase agreement and assumption of liabilities for water mitigation shares associated with the purchase of the Wye Water System.

Agreement and acknowledgment filed with Clerk and Recorder/Treasurer's Office: Book 1103 Page 338.

Electronically sent to Flanna McLarty, Land and Economic Development.

III. ACTION ITEMS

1. Request board appoint members to the Missoula Development Authority.

Presenter:

Mattie Scott

Moved:

Josh Slotnick

Second:

David Strohmaier

Motion:

Motion passed as written with appointments

Vote:

Yes 3, No 0, Abstained 0

Additional Info:

Contract/Project Begin Date:

Contract/Project End Date:

Electronically sent to Mattie Scott, Commissioners' Office. BCC signed letters: 2026-145 Burt Caldwell, new term/ 2026-146 Dan Neuman, new term/ 2026-152 Madeline Clarke, partial term/ 2026-147 Jill Alban, thank you for serving/ 2026-150 Jim Howard, thank you for applying/ 2026-153 Brad Tschida, thank you for applying/ 2026-165 David Westfall, thank you for serving.

2. Request board appoint member to the Missoula Rural Fire District Board.

Presenter:

Mattie Scott

Moved:

David Strohmaier

Second:

Juanita Vero

Motion:

Motion passed as written with appointment

Vote:

Yes 3, No 0, Abstained 0

Additional Info:

Contract/Project Begin Date:

Contract/Project End Date:

Electronically sent to Mattie Scott, Commissioners' Office. BCC signed letter: 2026-171 Daniel Burger, partial term/ 2026-170 Michael Langguth, thank you for serving.

3. Request board appoint members to the East Missoula Community Council.

Presenter: Mattie Scott
Moved: Juanita Vero
Second: David Strohmaier
Motion: Motion passed as written with appointments
Vote: Yes 3, No 0, Abstained 0
Additional Info:
Contract/Project Begin Date:
Contract/Project End Date:
Electronically sent to Mattie Scott, Commissioners' Office. BCC signed letters: 2026-172 Deann Birnel, partial term/ 2026-173 Sue Holden, partial term.

4. Request board appoint a member to the Seeley Lake Rural Fire District.

Presenter: Mattie Scott
Moved: David Strohmaier
Second: Juanita Vero
Motion: Motion passed as written with appointment
Vote: Yes 3, No 0, Abstained 0
Additional Info:
Contract/Project Begin Date:
Contract/Project End Date:
Electronically sent to Mattie Scott, Commissioners' Office. BCC signed letters: 2026-169 Herb Ellis, partial term/ 2026-168 Kevin Clader thank you for applying/ 2026-170 Michael Langguth, thank you for serving. Lolo Community Council letters: 2026-166 Marta Brown, thank you for serving/ 2026-167 Patrick Moore, thank you for serving.

IV. CORRESPONDENCE

1. Letters to congressional delegation thanking them for BUILD grant support

BCC Signed Letters: 2026-174 Daines / 2026-175 Sheehy/ 2026-176 Zinke

V. DISCUSSION ITEMS

None

VI. UPCOMING EVENTS AND INVITATIONS

None

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING

None

VIII. OTHER COMMENTS/INSTRUCTIONS

None