

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Tuesday, September 1, 2026
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Tuesday, September 1, 2026 - 10:00 AM					CHAIR/ACTING CHAIR:				
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()	Lounsbury () A. Hughes () Czorny () Crowser () Grinde () Marshall () Mitchell ()	Allington () Arnold () Beck () Buchholz () Cathey () Christiaens () Dewar ()	Fisher () Franz () Gaynor () Gernant () Gordon () Hagemeier () Hart ()	Hartman () Hauser () K. Hughes () Lhaze () Lautzenheiser () Miller () Pavlish ()	Petersen () Powers () Richardson () M. Scott () Seaman () West () Yang ()				
Others in Attendance:									

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:	Moved	Second	No/ Abstain	Passed	Signed
1. Request board approve agreement between the Office of the Court Administrator (OCA) and the Fourth Judicial District and Missoula County for pretrial program					
2. Request board approve contract extension with Compliance Monitoring to provide alcohol and drug testing for programs, including pre-trial and misdemeanor probation, for an additional 2 years.					
3. Request board authorize chair to sign the Healing and Ending Addiction Through Recovery and Treatment (HEART) grant Contract Amendment Number Four with the Montana Department of Public Health and Human Services' Behavioral Health and Developmental Disabilities Division (DPHHS-BHDD) for \$212,686.99 in grant funding for FY27 (contract amendment from state sent via Docusign).					
4. Request board approve professional services agreement with Ellis Consulting LLC for technical and strategic advisory support while the County evaluates the feasibility of working with NeighborWorks Montana to establish a homebuyer assistance program for Missoula County residents. This contract will be paid for through the Housing Innovation Fund.					
5. Request board approve professional service agreement with Republic Services Inc. for recycling and					

waste removal. Total contract value \$38,700.

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)		Moved	Second	No/ Abstain	Passed	Signed
1. Item:	Request board approve resolution converting the loan to Stepping Stones Behavioral Health Services Inc. to a grant from the Mental Health Revolving Loan Fund. -					
	Presenter: Chris Lounsbury					
2. Item:	Request board appoint member to the Tom Green Memorial Park Advisory Group. -					
	Presenter: Mattie Scott					

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)	
1.	Letter 2026-192 in support of Trout Unlimited's Bureau of Reclamation WaterSMART Enhancing Water Resources grant proposal requesting \$3 million to rehabilitate the Grass Valley French Ditch diversion on the Clark Fork River.
2.	Letter 2026-191 in support of Mountain Line federal grant application

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)	
1.	Item: Notice and Request to Acknowledge Lawsuit: <i>Karen Truscelli as Personal Representative of the Estate of Logan, et al. v. Missoula County, et al., DV-26-273</i> Comments/Instructions: drandall@missoulacounty.us

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS:
