

Clinton Community Council Meeting Agenda

Tuesday September 15, 2026: 6 PM , Clinton Elementary School

20397 E Mullan Rd, Clinton, MT 59825

clintonmtcommunitycouncil@gmail.com

Council mailing address: PO Box 404, Clinton MT 59825

Virtual meeting link: Video call link: <https://meet.google.com/nfx-tjic-yne>

Or dial: (US) +1 417-986-5643 PIN: 696 517 560#

- A. Call to Order and Welcome** Chris Saale
- B. Pledge of Allegiance:** Bonnie Roberts
- C. Roll Call and Introductions:** Chris Saale
- D. Approval of Agenda:** Chris Saale
- E. Approval of Minutes from August 20, 2026 meeting:** Deborah Bissell
- F. Public Comments on items NOT on the agenda** (Time limit per comment: 3 minutes)
- G. Treasurer's Report:** Kris Handley (2 min.)
- H. Communications/Announcements:** PLEASE HOLD ALL QUESTIONS FOR AFTER SPEAKERS' PRESENTATIONS
ADDITIONALLY, EACH PERSON IS ASKED TO LIMIT THEIR QUESTION TO 1 MINUTE
 - Speaker: Jeanna Miller, Missoula County Community Health Assessment – 15 min. Q&A – 10 min
 - Speaker: James Jonkel and Eli Hampson, MT Fish, Wildlife, Parks – Bear & Lion Activity – 15 minutes
 - Questions and Answers – 20 minutes.
 - Speaker: Shannon Therriault, Missoula County – Bear Buffer Zone Expansion Process – 10 minutes
 - Questions and Answers – 15 minutes.
 - Updates and Announcements from Missoula County Offices -- Handout Provided at meeting
 - For more Missoula County News visit [Missoula County Voice](https://missoulacountyvoice.com) <https://missoulacountyvoice.com>
- I. Reports from Council Members** – none
- J. Old Business:**
 - a. "Clinton Days" picnic in May – Is there Community Interest for this? – Frankie F (5 min)
 - b. Resolution to submit meeting supplies bill to Lands and Communities – Kris H (2 min)
 - c. New sandwich board signs – cost estimates, resolution to purchase more signs – Chris S
- K. New Business:**
 - a. Election of Officers
- L. Next Steps: Agenda and Topics for October 2026 meeting**
 - a. Speaker: Jason Mitchell (County Public Works)
 - b. Blackfoot Telephone has requested to speak about improved Internet
 - c. Clinton Days planning

M. Public Comment: Time limit per comment: (3 minutes)

N. Adjournment: Next Meeting: October 20, 2026 , 6 pm Clinton School –
Meetings are held 3rd Tuesday of the month from September to November, and from January to May.
Meetings do not occur in June, July, August, or December.

* Anyone who requires an auxiliary aid or service for effective communication should contact the council chair (or other designated member) as soon as possible but no later than 48 hours before the scheduled event.