

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

DUE TO COVID19

THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS

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Conference ID: 294 838 256#

THIS MEETING WILL NOT BE HELD IN THE COMMISSIONERS' CONFERENCE ROOM

DATE & TIME: Tuesday, April 6, 2021 - 10:00 AM				CHAIR/ACTING CHAIR:	
ATTENDANCE:	Lounsbury ()	Brock ()	Franz ()	Hart ()	McDermott ()
Commissioners	Hughes ()	Brownlow ()	Gannon ()	Hauser ()	Seaman ()
Slotnick ()	Czorny ()	Cathey ()	Gaynor ()	Jennings ()	Stack ()
Strohmaier ()	Emery ()	Conley ()	Gernant ()	Lautzenheiser ()	Wall ()
Vero ()	Beck ()	Crowser ()	Grinde ()	Leahy ()	West ()
	Bell ()	Francis ()	Harrison ()	Marks ()	
Others in Attendance:					

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)	Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board approve business assistance agreement and management plan for Big Sky Economic Development Trust Fund job creation grant assisting Botanie Natural Soap, Inc. Request board approve and authorize chair to sign contract #MT-BSTF-1-21-18 with Montana Department of Commerce via DocuSign. 12/29/2020 - 12/29/2021 Presenter: Nicole Rush					
2. Item: Request board approve memorandum of understanding for a continuation grant application by the Confederated Salish and Kootenai Tribes Tribal Defenders Office to enhance the Flathead Reservation Reentry Program. - Presenter: Shantelle Gaynor					
3. Item: Request board approve the 2021 Amendments to Resolution 2008-155. - Presenter: Laurie Hire					

III. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

1. Letter to Secretary of State Jacobsen regarding the integrity of Missoula County's elections-
Letter signed on April 1, 2021

IV. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

1. Item: FY21 Budget Amendments
Comments/Instructions:
2. Item: Legislative Session
Comments/Instructions:
3. Item: COVID-19
Comments/Instructions:
4. Item: Review of board meetings and upcoming meetings
Comments/Instructions:

V. UPCOMING EVENTS AND INVITATIONS:

VI. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VII. OTHER COMMENTS/INSTRUCTIONS: