

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

DUE TO COVID19

THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS

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Conference ID: 294 838 256#

THIS MEETING WILL NOT BE HELD IN THE COMMISSIONERS' CONFERENCE ROOM

DATE & TIME: Thursday, May 20, 2021 - 10:00 AM				CHAIR/ACTING CHAIR:	
ATTENDANCE:	Lounsbury ()	Brock ()	Franz ()	Hart ()	McDermott ()
Commissioners	Hughes ()	Brownlow ()	Gannon ()	Hauser ()	Seaman ()
Slotnick ()	Czorny ()	Cathey ()	Gaynor ()	Jennings ()	Stack ()
Strohmaier ()	Emery ()	Conley ()	Gernant ()	Lautzenheiser ()	Wall ()
Vero ()	Beck ()	Crowser ()	Grinde ()	Leahy ()	West ()
	Bell ()	Francis ()	Harrison ()	Marks ()	
Others in Attendance:					

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)	Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board approve expenditure of up to \$200,000 of 2014 County Parks and Trails Bond Funds for a one-time purchase of equipment to maintain county trail and park facilities. - Presenter: John Stegmaier					
2. Item: Request Board approve PSA with Black Mountain Lawn & Landscape for maintenance service at Canyon View and Cottage Parks for the 2021 field season. 5/20/2021 - 11/1/2021 Presenter: John Stegmaier					
3. Item: Request Board approve FY2022 DUI Task Force Annual Plan 7/1/2021 - 6/30/2022 Presenter: Lisa Beczkiewicz					
4. Item: Request board reappoint Meggen Ryan to a new three-year term of June 1, 2021 through May 31, 2024, to the Evaro-Finley-O'Keefe Community Council. 6/1/2021 - 5/31/2024 Presenter: Kyla Lehnerz					
5. Item: Request board appoint members to the Swan Valley Community Council.					

6/1/2021 - 5/31/2024						
Presenter: Kyla Lehnerz						
6. Item: Request board reappoint Greg Seitz to a new three-year term of June 1, 2021 through May 31, 2024 to the East Missoula Rural Fire District. 6/1/2021 - 5/31/2024						
Presenter: Kyla Lehnerz						

III. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

IV. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

1. Item: Courthouse lawn summer programing Comments/Instructions:
2. Item: COVID-19 Comments/Instructions:
3. Item: Communication needs/requests Comments/Instructions:

V. UPCOMING EVENTS AND INVITATIONS:

VI. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VII. OTHER COMMENTS/INSTRUCTIONS: