

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

DUE TO COVID19

THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS

[Join Microsoft Teams Meeting](#)

+1 406-272-4824 United States, Billings (Toll)

Conference ID: 294 838 256#

THIS MEETING WILL NOT BE HELD IN THE COMMISSIONERS' CONFERENCE ROOM

DATE & TIME: Thursday, May 27, 2021 - 10:00 AM				CHAIR/ACTING CHAIR:	
ATTENDANCE:	Lounsbury ()	Brock ()	Franz ()	Hart ()	McDermott ()
Commissioners	Hughes ()	Brownlow ()	Gannon ()	Hauser ()	Seaman ()
Slotnick ()	Czorny ()	Cathey ()	Gaynor ()	Jennings ()	Stack ()
Strohmaier ()	Emery ()	Conley ()	Gernant ()	Lautzenheiser ()	Wall ()
Vero ()	Beck ()	Crowser ()	Grinde ()	Leahy ()	West ()
	Bell ()	Francis ()	Harrison ()	Marks ()	
Others in Attendance:					

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)	Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board approve professional services agreement with Dustbusters, Inc. for a sum not to exceed \$205,000 for the application of magnesium chloride dust suppressant to approximately 59 miles of County maintained roads. 6/14/2021 - 7/23/2021 Presenter: Erik Dickson					
2. Item: Request board approve chair to sign contract with Dude Solutions for asset management work at Fairgrounds and Elections center. 8/1/2021 - 12/31/2021 Presenter: Jason Hauser					
3. Item: Request board approve state forest assistance award, sub award agreement with DNRC to receive up to \$30,000 in grant funding for Wildfire mitigation and preparedness activities. 5/27/2021 - 5/31/2021 Presenter: Adriane Beck					

III. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

IV. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

1. Item: Opportunity related to the bridge apartments

Comments/Instructions:

2. Item: COVID-19

Comments/Instructions:

3. Item: Communication needs/requests

Comments/Instructions:

V. UPCOMING EVENTS AND INVITATIONS:

VI. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VII. OTHER COMMENTS/INSTRUCTIONS: